

Academic Program

Panels and Sections



THIRD CIRCULAR



May 2025

XXth Congress of the International Association of Buddhist Studies
August 10 to 15, 2025, Leipzig University, Germany

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Congress Schedule

Sunday, August 10, 2025		
12:00-15:00	Check-in at Schillerstrasse 6	
15:00-18:00	Check-in at Foyer Augusteum - Info Point	
16:00-18:00	Opening Session (Paulinum)	
18:00-20:00	Welcome Reception (Foyer Paulinum)	
Monday, August 11, 2025		
09:00-10:30	Morning Session I (Panels & Sections)	
10:30-11:00	Tea and Coffee	
11:00-12:30	Morning Session II (Panels & Sections)	
12:30-14:00	Lunch	
14:00-15:30	Afternoon Session I (Panels & Sections)	Mentoring Session I (14:00-15:00)
15:30-16:00	Tea and Coffee	
16:00-18:00	Afternoon Session II (Panels & Sections)	
18:00-18:45	Research Funds from the Japan Foundation: Japan in Asia and Asia in Japan	
18:00-19:00	UKABS Reception	
19:00-20:00	Roundtable Tsadra: Building Resources for Buddhist Study and Practice: The Works of Tsadra Foundation	
Tuesday, August 12, 2025		
09:00-10:30	Morning Session I (Panels & Sections)	
10:30-11:00	Tea and Coffee	
11:00-12:30	Morning Session II (Panels & Sections)	
12:30-14:00	Lunch	
14:00-15:30	Afternoon Session I (Panels & Sections)	Mentoring Session II (14:00-15:00)
15:30-16:00	Tea and Coffee	
16:00-18:00	Afternoon Session II (Panels & Sections)	
19:00-21:00	Movie Screening at the Grassi Museum: Carving the Divine – Buddhist Sculptors of Japan	
Wednesday, August 13, 2025		
09:00-10:30	Morning Session I (Panels & Sections)	
10:30-11:00	Tea and Coffee	
11:00-12:30	Morning Session II (Panels & Sections)	
12:30-14:00	Lunch	
14:00-15:30	Afternoon Session I (Panels & Sections)	Mentoring Session III (14:00-15:00)
15:30-16:00	Tea and Coffee	

16:00-18:00	Afternoon Session II (Panels & Sections)	
18:00-20:00	Board Meeting	
18:00-19:30	The Robert H. N. Ho Family Foundation Global Mindfulness Roundtable	
Thursday, August 14, 2025		
09:00-10:30	Morning Session I (Panels & Sections)	
10:30-11:00	Tea and Coffee	
11:00-12:30	Morning Session II (Panels & Sections)	
12:30-14:00	Lunch	
14:00-18:00	Excursions	
18:00-19:00	European Regional Meeting	
From 19:00	Khyentse Foundation Networking Event for PhD Students and Postdocs	
Friday, August 15, 2025		
09:00-10:30	Morning Session I (Panels & Sections)	
10:30-11:00	Tea and Coffee	
11:00-12:30	Morning Session II (Panels & Sections)	
12:30-14:00	Lunch	
14:00-15:30	Afternoon Session I (Panels & Sections)	Mentoring Session IV (14:00-15:00)
15:30-16:00	Tea and Coffee	
16:00-17:30	Afternoon Session II (Panels & Sections)	
17:45-18:45	General Meeting	
From 19:00	Farewell Dinner (Moritzbastei)	

Academic Program Overview

Monday, August 11, 2025			
Morning Session I (09:00-10:30)	Morning Session II (11:00-12:30)	Afternoon Session I (14:00-15:30)	Afternoon Session II (16:00-18:00)
Tantric Buddhism	The INTELLEXUS Project: Mapping the Indic and Tibetan Buddhist Text Corpora		
Stories Beyond Borders		Indigenous Buddhist Culture of the Tocharians of Kucha	
Reading, Writing, and Rewriting Buddhist Genders			
Buddhist Literature (1)		Buddhist Literature (2)	
Buddhism and law		Vinaya Studies	
Mahāyāna Buddhism (1)		Mahāyāna Buddhism (2)	
Abhidharma Studies			Yogācāra Buddhism (1)
Emotional States and Buddhist History, Literature, and Practice			
Tracing the Early Contours of Japanese Buddhist Philosophy		Elite Buddhist Monastics in Contemporary China: Life Stories and Institutional Framework	
Buddhism and Its Relation to Other Religions		Mentoring Session I	Buddhism in the Himalaya(s)
Tuesday, August 12, 2025			
Morning Session I (09:00-10:30)	Morning Session II (11:00-12:30)	Afternoon Session I (14:00-15:30)	Afternoon Session II (16:00-18:00)
Machine Translation, Large Language Models, and Buddhist Studies		On Sakya Paṇḍita’s Treasury of Epistemology (<i>tshad ma’i rigs gter</i>)	
Around Kālacakra: New Sources and New Perspectives		Idioms of Newar Buddhist Storytelling	
Buddhist Responses to Nature, Ecology, and the Climate Crisis			
Tibetan Buddhism (1)		Tibetan Buddhism (2)	
Manuscripts, Codicology, and Epigraphy (1)		Manuscripts, Codicology, and Epigraphy (2)	Global Buddhism
Mahāyāna Buddhism (3)		Buddhist Art and Architecture (1)	
Yogācāra Buddhism (2)		From the Early Yogācāra to its Later Tradition in India	
Reformulating Buddhism: Conceptual Debates and Strategy Creation of Buddhist Groups in the Sinophone Sphere		Surveying the Field of Tibetan Pilgrimage	
Wrathful Deities: Transcultural Vectors of Tantric Buddhism		Temples as Platform of Contemporary Buddhist Art	
		Mentoring Session II	

Wednesday, August 13, 2025

Morning Session I (09:00-10:30)	Morning Session II (11:00-12:30)	Afternoon Session I (14:00-15:30)	Afternoon Session II (16:00-18:00)
Prajñākaragupta's Philosophy and Its Influence: Perception, Causation, and Non-duality			
Kālacakra Studies			Rare Texts and Popular Religion: Buddhism as Collected by Van Manen
Southeast Asian Buddhist Epigraphy: New Directions			
Early Buddhism (1)		Early Buddhism (2)	
Buddhism and Society (1)		Buddhism and Society (2)	Buddhist Hermeneutics, Scholasticism, and Commentarial Techniques
Constructing, Deconstructing, and Reconstructing Buddhist Authority(ies)		Buddhist Art and Architecture (2)	
Guardians of the Path: The Multidimensional Role of Protection of Buddhism		Tangut Buddhist Studies: Conceptualizing a Field	
Buddhist Studies and Digital Humanities		Towards a Buddhist Sacred Geography of the Himalayas	
Breathing – Body, Mind, Word		Artistic Connections in Premodern Buddhist Asia	
Buddhism and Ritual Practices		Mentoring Session III	Dharma in Motion: Intersecting Pathways of Buddhism and Film

Thursday, August 14, 2025

Morning Session I (09:00-10:30)	Morning Session II (11:00-12:30)	14:00-18:00
Gandhāra Corpora	Excursions	
Mystics and/or Scholars? Knowledge Transfer in Tibetan Meditation Traditions		
Exegesis, Commentary, and Scholasticism in Chinese Buddhism: The First 600 Years		
East Asian Buddhism (1)		
Epistemology and Logic in Buddhism (1)		
Buddhist Philosophy between India and China: From Madhyamaka to Sanlun and Beyond		
Looking into the Future: Influential Buddhist Women in Living Buddhist Traditions		
Buddhism and Gender		

Tantric Ethics and Buddhist Monasticism			
Southeast Asian Buddhism			
Friday, August 15, 2025			
Morning Session I (09:00-10:30)	Morning Session II (11:00-12:30)	Afternoon Session I (14:00-15:30)	Afternoon Session II (16:00-17:30)
Transmission in the Archive: The Place of the Local in Buddhism’s Global Past		Premodern Globalisation and Intra-Religious Communication across the Buddhist World	
Candrakīrti's Madhyamaka		Could there be a Buddhist Illusionism?	
Light on the “Dark Mountain”: Buddhism in First-Millennium Kanheri		New Studies in Vinaya Manuscripts	
East Asian Buddhism (2)		East Asian Buddhism (3)	
Epistemology and Logic in Buddhism (2)			Meditation Theories and Practices
Studying the Bka' 'gyur and Bstan 'gyur: Advancing the Understanding of Buddhist Ritual, Doctrine, and Textual Tradition			Buddhism in the Contemporary World
“BuddhistRoad” and Beyond		Negation and Truth in Buddhist Philosophy	
Pali Literature in the Second Millennium: Southeast Asia		Pali Literature in the Second Millennium: South Asia	
The Notion of Reliance in Sanskrit and Tibetan Textual Sources		Newar Buddhist Visual and Material Culture	
Buddhist Ethics		Mentoring Session IV	

Academic Program Details

Panels

Panel 1: The INTELLEXUS Project: Mapping the Indic and Tibetan Buddhist Text

Corpora

Mon., Aug 11, 11:00 - 18:00

Conveners: Almogi, Orna; Bar, Kfir; Isaacson, Harunaga; Wangchuk, Dorji

Cohen, Shay (Reichman University):

The Intellexus Platform: A Technological Leap in Studying Buddhist Intellectual Cultures

Bar, Kfir (Reichman University); Hashiloni, Kai Gokan (Reichman University):

Advancing Large Language Models for Sanskrit and Tibetan: Challenges, Benchmarks, and Future Directions

Conlon, Ryan (University of Hamburg):

An Introduction to the *Samputatilaka*: A Crossroads of Commentary, Compendium, and Scripture

Sundén, Rebecca (University of Hamburg):

The Geology of the **Subāhuparipṛcchātantrapadārthaṭippaṇī*: An Overview of Its Sources

Yang, Jingyi (University of Hamburg):

Revealing the Interrelationship Between Three Obscure *Tantras* of the 'Dus pa'i mdo Corpus

Jamtsho, Sonam (University of Hamburg):

Intertextuality Between the *Bodhicittabhāvanā* (D2591/P3405) and Other Works in the *rNying ma rgyud 'bum*

Choden, Sonam (University of Hamburg):

Who Deserve to Be 'Liberated'? The Buddhist Tantric Ideas of the 'Seven [Kinds of] Transgression/Transgressor' (*nyams pa bdun*) and 'Ten Fields of Liberation' (*bsgral/sgrol ba'i zhing bcu*)

Qu, Yadi (University of Hamburg):

Yoginī Cintā: Unraveling Identity and Authorship by Examining the Geology of Some Related Tantric Buddhist Texts

Bajetta, Nicola (University of Hamburg):

A Series of (Un)fortunate Events: On **Smṛtījñānakīrti*'s (Mis)adventures in Tibet and the Transmission of the 'Jam dpal gsang ldan Cycle

Jia, Shanshan (University of Hamburg):

Yaśomitra's Etymological Analysis of *pratītyasamutpāda* in the Context of Vyākaraṇa and Buddhist Philosophy

Panel 2: Stories Beyond Borders

Mon., Aug 11, 9:00 - 12:30

Conveners: Appleton, Naomi; Shiri, Yael

Appleton, Naomi (University of Edinburgh):
Story and Audience, Past and Present: Telling *Jātakas* at Kapilavastu

Shiri, Yael (University of Bristol):
The pious philanderer: the character of the *Udāyin* across boundaries

Black, Brian (Lancaster University):
Nāgas Across Borders: Representations of Snakes in the *Jātakatthavaṇṇanā* and *Mahābhārata*

Nicol, Janine (Independent Scholar):
Between India and China: *Jātaka* literature in translation

Gorant, Charlotte (Yale University):
Visual World of a Site: Coins, Bharhut, and the Innovation of Text and Image

Carpenter, Amber (Einstein Forum):
The Work of Words on Making Worlds: The Ethical Effect of Crossing Literary Context

Panel 3: Machine Translation, Large Language Models, and Buddhist Studies

Tue., Aug 12, 09:00 -12:30

Convener: Bingenheimer, Marcus

Bingenheimer, Marcus (Temple University):
Large Language Models and Humanities

Nehrdich, Sebastian (Heinrich Heine University Düsseldorf; University of California, Berkeley):
MITRA: New Research Tools for a Paradigm shift in the Philological Study of Buddhist Texts based on Machine Translation Technology

Shih, Zhi Yue (Fo Guang Shan Institute of Humanistic Buddhism):
Translation Edit Rates (TER) of Current LLMs for the Chinese to English Translation of the Fo Guang Dictionary of Buddhism: Correlations with Taishō Canon Mapping

Brody, Justin (Franklin and Marshall College):
Topological Invariance in the Topic Modelling of Buddhist Texts

Yu, Jiwon (Dongguk University); Lee, Seung-jong (Seoul National University):
Digital Strategies in Tibetan Texts: Case Studies of the *Lam rim chen mo* and *rGya bod yig tshang*

Wei, Xiang (Temple University):
Applying Large Language Models to Analyze Chushi Fanqi's "Northern Journey Poems"
(北游诗 Bei you shi): Textual Features, Emotional Trends, and Comparison with
Traditional Literary Criticism

Panel 4: Southeast Asian Buddhist Epigraphy: New Directions

Wed., Aug 13, 09:00 -17:00

Conveners: Blackburn, Anne M.; Walker, Trent

McCormick, Patrick (Independent Scholar):
Retranslating Kyanzitthā's 11th-Century Old Mon Shwezigon Inscription

Frasch, Tilman (Manchester Metropolitan University):
The Pali Inscriptions from Bagan (Myanmar)

Roche, Louise (Ludwig Maximilian University of Munich):
A Long Buddhist Road to the East: The Narrative of the Foundation of the “temples d'étape”

Lorrillard, Michel (École française d'Extrême-Orient):
Current Research on Royal Inscriptions from the Vientiane Region

Discussion (I)

Kirichenko, Alexey (Moscow State University):
Sakka's Vision Realized: Donative Inscriptions of Burmese Overlord Mingyiswa Sawke of Ava (1367–1400) and His Immediate Family

Walker, Trent (University of Michigan):
Tears of Victorious Joy: Literary Reuse, Negative Vows, and Bodily Restoration in a Khmer Inscription from 1702

Sripum, Tossaphon (Silpakorn University):
The Temple in Stone: Aesthetic Readings of the Wat Pho Restoration Inscriptions

Blackburn, Anne M. (Cornell University):
Response paper

Discussion (II)

Panel 5: New Studies in Vinaya Manuscripts

Fri., Aug 15, 14:00 -17:30

Conveners: Borgland, Jens Wilhelm; Yao, Fumi

Borgland, Jens Wilhelm (Uppsala University):

The Naiḥsargika section of Guṇaprabha's auto-commentary on the Vinayasūtra

Clarke, Shayne (McMaster University):

On the Sanskrit Manuscript of Viśākha(deva)'s *Bhikṣuvinayakārikākusumasraj* and its Chinese and Tibetan Translations

Kishino, Ryohji (Kyoto Pharmaceutical University):

Do Ordination Lineages Define Buddhist Schools? Edo-Period Shingon Monks' Engagement with the Mūlasarvāstivāda-vinaya

Yao, Fumi (The University of Tokyo):

Parallel Stories between the Mūlasarvāstivāda *Vinaya* and the *Kalpanāmaṇḍitikā Drṣṭāntapañkti*

Lee, Hyebin (Norwegian Institute of Philology):

New Findings from the Schøyen-Virginia Manuscript of the *Uttaragrantha*

Panel 6: Wrathful Deities: Transcultural Vectors of Tantric Buddhism

Tue., Aug 12, 09:00 -12:30

Conveners: Wenta, Aleksandra; Brown, Amanda

Acri, Andrea (EPHE, PSL University and GREI, Paris):
Hevajra and Heruka in the Khmer domains and Sumatra, 11th–14th century

Brown, Amanda (Florida State University):
Yamāntaka's Protection and Destruction: Secrecy and the Modes of Building Global
Tantric Networks

Bryson, Megan (University of Tennessee):
The Mystery of the Three-Legged God: Raven Sage, the Dali Kingdom, and the Ming
Court

Cao, Jialin (Columbia University):
Powerful Wrath: The Emergence of the Sino-Japanese Cult of 'Five Great Wisdom Kings'
in the Eighth to Ninth Century

Sugiki, Tsunehiko (Hiroshima University):
Who is the Wrathful Deity with Seventeen Faces and Seventy-six Arms?—Scriptural
Description and Artists' Tradition

Wenta, Aleksandra (University of Florence):
Vajrabhairava-Yamāntaka as Transregional Tantric Buddhist Deity

Panel 7: Dharma in Motion: Intersecting Pathways of Buddhism and Film

Wed., Aug 13, 16:00 - 18:00

Convener: Chien, Gloria I-Ling

Cho, Francisca (Georgetown University):
The Virtue of Seeing Things

Chien, Gloria I-Ling (Gonzaga University):
Non-Attachment and Love in Journey to the West Adaptations

Lewis, Todd (College of the Holy Cross):
Sword and Dance: Insights from Zatoichi

Ng, Teng-Kuan (Singapore Management University):
Buddhism, Film, and the Ways of Everyday Wisdom in Zhang Yang's Paths of the Soul

Panel 8: Temples as Platform of Contemporary Buddhist Art

Tue., Aug 12, 14:00 -18:00

Convener: Chirapravati, Pattaratorn

Sheravanichkul, Arthid (Chulalongkorn University):

The mural paintings of the Phra Mahajanaka at Wat Rajaphatikaram, Bangkok: a contemporary art reflecting Thai traditional ideal and memorial to the King

Igunma, Jana (British Library, London):

Depictions of Chinese ancestral altars in Thai Buddhist manuscripts – more than just a fashion (?)

McDaniel, Justin (University of Pennsylvania):

Temple as Exhibition Space, Exhibition Space as Temple: Thai Contemporary Installation Art and the Creation of New Buddhist Spaces

Johnson, Irving Chan (National University of Singapore):

Seeing the Unseen: Art, Agency and Reflexivity in Traditional Thai Temple Murals

Wang, Roni N. (Independent Researcher):

Gazing into The Abyss: Representations of The Apāya in Thai Cosmological Parks

Chirapravati, Pattaratorn (Nanyang Technological University):

Temples as Platforms for Artistic Creation: Who are the creators of mural paintings and sculptures in contemporary Thai temples?

Sirisawad, Natchapol (Chulalongkorn University, Thailand):

Buddhist Principles as Reflected in the Mural Painting of Wat Sutthiwararam, Bangkok

Panel 9: Exegesis, Commentary, and Scholasticism in Chinese Buddhism: The First 600 Years

Thu., Aug 14, 09:00 - 12:00

Convener: De Vries, Fedde

Greene, Eric M. (Yale University):

The Dawn of Chinese Buddhist Scholasticism: An Shigao's *Yin chi ru jing* and its Commentary

Macor, Jackson (University of California, Berkeley):

The Role of Education and Lineage in Chinese Buddhist Commentary: A Study of the Eight Negations in Chinese *Madhyamaka* Exegesis

Brandstadt, Max (University of Utah):

Scriptural Literalism in the Age of Commentary: The Three Levels (*Sanjie Jiao* 三階教) Challenge to Sui-Tang Hermeneutics

De Vries, Fedde (Dharma Realm Buddhist University):

The *Vajracchedikā* in Sui-Tang Buddhist Scholasticism: A Field of Study on Its Own?

Hou, Xiaoming (University of California, Berkeley):

Exegetical Diagrams in Chinese Buddhism: The Textual Representation in Action

Panel 10: The Notion of Reliance in Sanskrit and Tibetan Textual Sources

Fri., Aug 15, 9:00 -11:30

Convener: Denis, Diane

Denis, Diane (Kathmandu University, Center for Buddhist Studies at RYI):
The Reliability of the Groundless Nature of Mind/Reality

Pi, Jae (Princeton University):
Vasubandhu on the Reliable Foundation of Exegesis

Doctor, Thomas (Kathmandu University, Center for Buddhist Studies at RYI):
Selves as Perspectives: Distributed and Shareable Subjectivity

Stenzel, Julia (Kathmandu University, Center for Buddhist Studies at RYI):
Compassion Cultivation in Tantric Context – Considerations in Regard to the Question of
Reliance

Panel 11: Gandhāra Corpora

Thu., Aug 14, 09:00 - 12:30

Convener: DiSimone, Charles

DiSimone, Charles (Ghent University):

The *Gandhāra* Corpora Project: Reports from Year One

Baums, Stefan (Ludwig-Maximilians-Universität München):

An Overview of *Gāndhārī* Manuscripts and Inscriptions in the Rattanasuk Collection

Strauch, Ingo (University of Lausanne):

New discoveries of birch bark manuscripts in from Pakistan

Allon, Mark (University of Sydney):

The *Gandhari* Buddhist manuscript collection at the Islamabad Museum, Pakistan:
preserving Pakistan's unique Buddhist literary heritage

Sims-Williams, Nicolas (SOAS):

Bactrian documents on birchbark from Greater *Gandhara*

Choi, Jin Kyoung (Ghent University); Matsuda, Kazunobu (BAdW & Bukkyo University):

New Sanskrit Manuscript of the *Abhidharmakośa* from Afghanistan

Panel 12: Premodern Globalisation and Intra-Religious Communication across the Buddhist World

Fri., Aug 15, 14:00 - 17:30

Conveners: Bretfeld, Sven; Doney, Lewis

Sen, Tansen (NYU Shanghai):

The Buddhist Cosmopolis: Connectivity, Diversity, and Materiality in the Buddhist World(s)

Kleine, Christoph (University of Leipzig):

Was there a Premodern ‘Buddhist World,’ and if so, was Japan Part of It? Musings on the Intersectionality of Scapes and Spheres

Kollmar-Paulenz, Karénina (University of Bern):

The Living, the Dead, the Afterlife: In search of “archaic globalization” in the Buddhist World

Willis, Michael (Royal Asiatic Society of Great Britain and Ireland):

From Relics to Rice: Buddhism and the Buddhist Landscape of Central India

Neelis, Jason (Wilfrid Laurier University):

Glocalization of Buddhist Presence with Petroglyphic and Epigraphic Markers along Capillary Routes between Buddhist Worlds of South Asia and Central Asia

Elverskog, Johann (Southern Methodist University):

Environmental Transformation in the Buddhist Ecumene

Panel 13: On Sakya Paṇḍita's Treasury of Epistemology (*tshad ma'i rigs gter*)

Tue., Aug 12, 14:00 -17:30

Convener: Duckworth, Douglas

Duckworth, Douglas (Temple University):

Introducing Saṇ's Treasury with a New Commentary: A Flower for a Beginner's Mind

Przybyslawski, Artur (Jagiellonian University):

Remarks on the notion of consciousness (*shes pa*) in Tibetan epistemology

Harter, Pierre-Julien (University of New Mexico):

The third chapter of the *Rigs gter*: presentation and philosophical interpretation

Hugon, Pascale (Austrian Academy of Science):

The "defining the definiens" controversy in the eighth chapter of the *Tshad ma rigs gter*

Yeung, Yat-Ching (Temple University):

Sa-pan's Anti-Realist Account of Perception and Gyaltsab's Realist Reinterpretation

Dunne, John (University of Wisconsin):

Ultimate and Conventional Reflexive Awareness: Saṇ, Gorampa, and Dharmakīrti

Panel 14: Idioms of Newar Buddhist Storytelling

Tue., Aug 12, 14:00 - 17:30

Convener: Emmrich, Christoph

Jantke, Bastian (University of Marburg):

Editing and Translating ‘Newarized’ Buddhist Sanskrit: Challenges and Approaches with Samples from Nepalese Buddhist tīrthamāhātmyas.

Lamberson, Petra (University of California Berkeley):

For Shame: *Pārvatī*’s Tapas in a Buddhist *Kathā*

Moore, Amber Marie (University of Toronto):

The Legend of *Ugratārā Vajrayoginī* at Sankhu: A Study of Select Excerpts from the Newar *Maṇiśailamahāvadāna* of Barnavajra Vajracharya

O’Neill, Alexander (Musashino University):

Conceiving of the Mother of all Buddhas: *Niṣṭhānanda Vajrācārya*’s Narrative Pedagogy as Witnessed in his *Prajñāpāramitā Ekaviṃśati-Stotra*

Simoes-Gomes, Austin (University of Toronto):

Who Was Hārati’s Guru?’: Storytelling as Buddhist Pedagogical Device in the Living Room of a *Dyaḥmām*

Turner, Ian (University of Toronto):

"This Is My Reality": The Life Stories of Moti Laxmi Upasika

Panel 15: Constructing, Deconstructing, and Reconstructing Buddhist Authority(ies)

Wed., Aug 13, 09:00 - 12:30

Conveners: Benn, James; Fan, Huajie; Cai, Tiantian

Craig III, Ralph H. (Whitman College):

The Preacher's Undertakings: Examining the *Dharmasaṅgītisūtra's Dharmabhāṇaka*

Huang, Lu (Temple University):

Third Sex in *Sarvāstivāda* Abhidharma Revisited

Tay, Yuxuan (University of California):

Negotiating the "Original" Buddha Dharma: A Study on Buddhist Aspect of Legitimation in Mid-Tang Imperial Prefaces

Fan, Huajie (University of Virginia):

Secular Relics or Sacred Commodities? Examples of reconstructing Buddhist Authority in Song China

Cai, Tiantian (University of Wisconsin-Madison):

Mindscape Unveiled: Metaphorical Depth and Pictorial Peculiarity in the "Scholars Gazing at the Moon and its Reflections" by Chen Quan

Soucy, Alexander (Saint Mary's University):

Thich Nhat Hanh, Authority, and the Limits of Innovation

Panel 16: Surveying the Field of Tibetan Pilgrimage

Tue., Aug 12, 14:00 -18:00

Convener: Hartmann, Catherine

Kim, Hanung (Korea University):

When Innovation Circumambulates Tradition: A Study on Geluk Student's Pilgrimage to Mount Tsari in the Early Eighteenth Century

Gyatso, Thinley (University of Toronto):

Songs of the Mountains: an ecocritical reading of Karmapa Rangjung Dorje's spiritual songs

Bogin, Benjamin (Skidmore College):

Guru Rinpoche at Dhaulagiri: Tibetan Pilgrimage in the Light of Tenzin Nyima's Lamp

Griffiths, Rachael M. (École pratique des hautes études, Paris):

Up and Down the Mountain: Sumpa Khenpo's Pilgrimages to Wutai Shan

Hartmann, Catherine (University of Wyoming):

Circumambulating Mules and Suffering Yaks: Reflections on Animals in Tibetan Pilgrimage

[Memorial Event] Ium, Michael (University of Toronto):

The 'Monasticization' of Tibetan Pilgrimage: Ganden Monastery as a Case Study

Panel 17: Rare Texts and Popular Religion: Buddhism as Collected by Van Manen

Wed., Aug 13, 16:00 - 18:00

Convener: Jansen, Berthe

Jansen, Berthe (Leiden University):

Collecting as Practice: Van Manen as Theosophist, Buddhist, and Buddhologist

Tsepak, Tenzin (Leiden University):

Examining the Role of Himalayan Assistants in Van Manen's Collection

Yeshi, Samten (Leiden University):

A Note on the Gelug *Gcod* Tradition According to Manuscripts in the Van Manen Collection

Martin, Nils (Leiden University):

The Religious Landscape of the Greater Darjeeling Area as Reflected by the Objects of the Van Manen Collection

Panel 18: From the Early Yogācāra to its Later Tradition in India

Tue., Aug 12, 14:00 -17:30

Conveners: Kramer, Jowita; Nakayama, Keiki

Yamabe, Nobuyoshi (Waseda University):

Does Sense Perception Operate in Deep Meditation?: An Examination of a Passage on Meditative Experience in Cheng weishi lun

Nakayama, Keiki (Leipzig University):

Śrāvakabhūmi and *Buddhacarita*: Their Relationship Through Canonical Texts

Takahashi, Koichi (The University of Tokyo):

Vikalpa in the Early Yogācāra Philosophy

Wang, Beier (Leipzig University):

Exploring *Prapañca* in Early Yogācāra

Kano, Kazuo (Komazawa University):

Further Sanskrit Materials of the *Mahāyānasūtrālaṃkāra*: A Complete Manuscript and Three Kashmiri Commentaries

Delhey, Martin (Shandong University):

Towards Reliable Introductory and Reference Books on the Indian Yogācāra School

Panel 19: Elite Buddhist Monastics in Contemporary China: Life Stories and Institutional Framework

Mon., Aug 11, 14:00 - 15:30

Conveners: Ji, Zhe; Krause, Carsten

Krause, Carsten (Numata Center for Buddhist Studies, University of Hamburg):
Research on Contemporary China: How to deal with Historiographical Wealth and Poverty?

Ji, Zhe (Centre d'études interdisciplinaires sur le bouddhisme, Inalco):
From Orphan to *Dharma* Master: Key Stages in the Life of Jinghai

Xuan, Fang (Renmin University of China):
The Road Less Traveled: The Rise and Transformation of a Local Buddhist Elite

Teng, Wei Jen (Dharma Drum Institute of Liberal Arts):
Revival of Traditional Chan Meditation while Promoting Early Buddhism: A Case Study of Yanzhen

Chen, Gilbert (Towson University):
Monk Husband and Nun Wife: Clerical Marriage, Law, and the State in Contemporary China

Nichols, Brian J. (Mount Royal University):
Normal (zhengchang), Civilized (wenming), Patriotic (aiguo): Manufacturing New Standards for Buddhism in China

Panel 20: Studying the Bka' 'gyur and Bstan 'gyur: Advancing the Understanding of Buddhist Ritual, Doctrine, and Textual Tradition

Fri., Aug 15, 09:00 -15:00

Convener: Krug, Adam C.

Lopes, Ana Cristina (Stanford University & 84000: Translating the Words of the Buddha):
Expressing the Inconceivable: Notes on the Translation of “A Treatise on Buddhology” in the
Buddhāvataṃsakasūtra

Heckman, Annie (84000: Translating the Words of the Buddha):
Two Translations Are Better Than One: Notes on the Two Versions of the *Uttaragrantha*
Preserved in the *Kangyur*

Canti, John (84000: Translating the Words of the Buddha):
Mistaking monastics

Lindsay, Rory (University of Toronto & 84000: Translating the Words of the Buddha):
Citing the Silla Sūtra: Korean Buddhist Teachings in the Literature of Imperial Tibet

Viehbeck, Markus (University of Vienna):
A Tantra Corpus Prior to Tantra Sections in Kangyurs? A Case Study of Canonical
Manuscripts from the Dolpo Himalaya

Esler, Dylan (84000: Translating the Words of the Buddha Institut Orientaliste de Louvain
(CIOL)):
Etymological Allusions in an Anuyoga Tantra, and What They Can Tell Us

Galesek-Hul, Bruno (84000: Translating the Words of the Buddha):
Ritual violence in the Yamāntaka corpus of the *Kangyur*

Krug, Adam C. (84000: Translating the Words of the Buddha):
A Nāth Siddha and his Yoginītantra Codex: Buddhagupta's Transmission of Two Tārā Tantras
in Tibet

Panel 21: Pali Literature in the Second Millennium: South Asia

Fri., Aug 15, 14:00 -17:00

Convener: Kumar, Ujjwal

Baba, Norihisa (The University of Tokyo):

Invented Discourse on Buddhism: Buddhaghosa and His Followers in the Second Millennium

Hua, Liyu (The Chinese University of Hong Kong):

Looking Back into Pali Suttas and Commentaries from the Lens of a Twelfth-Century Pali
Alaṃkāraśāstra

Dhammawasa, Upulvehere (Ludwig-Maximilians-Universität München):

The Importance of the Vimativinodanīṭikā for the Understanding of Early Pāli Vinaya Exegesis

Barua, Dipen (University of Hong Kong):

The *Āgartārā*: Analysing Its Historical Context, Style and Significance

Kumar, Ujjwal (University of Calcutta):

The Mahābuddhavatthu: Bhart Singh Upadhyaya's Buddha Biography

Panel 22: Tantric Ethics and Buddhist Monasticism

Thu., Aug 14, 09:00 - 12:00

Convener: Kyuma, Taiken

Miyazaki, Izumi (Kyoto University):

Teachings on Moral Discipline in the *Bodhimārgadīpa-pañjikā* and the Authenticity of the *Sarvasamayasaṃgraha*

Mochizuki, Kaie (Minobusan University):

Pledge Rituals Described in the Works Attributed to Dīpaṃkaraśrījñāna

Kyuma, Taiken (Mie University):

Bu ston Rin chen grub on the *Sarvasamayasaṃgraha*

Kuranishi, Ken'ichi (Taisho University):

The Role of Skillful Means in Indian Tantric Buddhism

King, Matthew (University of California):

Robe, Flesh, & Whip: On Reconciling Tantric Violence with Monastic Discipline

Discussion

Panel 23: Buddhism and law

Mon., Aug 11, 9:00 - 12:30

Convener: Lammerts, Christian

Gautam, Harsha (The Metropolitan Museum of Art; The University of Texas at Austin):
The Enabler and Disabler: Secular law and Theravāda nuns in contemporary India and Thailand

Kourilsky, Gregory (École française d'Extrême-Orient):
The Greater *Dhammasāṭi*: A code of law from precolonial Laos

Liu, Cuilan (University of Pittsburgh):
The Kidnapped Mongol Princess: Law, Crime, and Buddhist Monk Mediators in 19th Century Northeastern Tibet (Amdo)

Lubin, Timothy (Washington and Lee University):
Buddhist Models for Javanese Immunity Clauses?

Pirie, Fernanda (University of Oxford):
Buddhist law making in Tibet?

Lammerts, Christian (Rutgers University); Kieffer-Pülz, Petra (Akademie der Wissenschaften und der Literatur, Mainz):
Vernacular legal knowledge and Pāli law in seventeenth-century Burma: *pāṭha* and *nissaya* in *Manusāradhammasattha*

Panel 24: Negation and Truth in Buddhist Philosophy

Fri., Aug 15, 14:00 -17:30

Convener: Lee, Sangyop

Brewster, Ernest B. (Austrian Academy of Sciences):
On Saṅghabhadra's Theory of Negation

Chiou, Pei-lin (University of Vienna):
Negation and Its Soteriological-Psychological Dimension in Kamalaśīla's Madhyamaka Philosophy

Kosaka, Arihiro (Taisho University):
The Mādhyamikas' Refutation of the Imposed Nihilist ("nāstika") Label

Lee, Sangyop (Seoul National University):
Towards a Common-sense Theory of the Negative *Catuṣkoṭi* in the MMK

Lin, Xueni (Heidelberg University):
The Two Truths and Three Minds: How Does Harivarman Believe the Ultimate Can Be Achieved Through the Process of Negation?

Zamorski, Jakub (Jagiellonian University):
Buddhist 'Apophatism' as Nihilism: Re-examining Neo-Confucian and Christian Critiques of Buddhism in Late-Imperial China

Panel 25: Reading, Writing, and Rewriting Buddhist Genders

Mon., Aug 15, 09:00 -17:00

Conveners: Liang, Jue; Long, MK; Shirley, Bruno

Shirley, Bruno (Universität Heidelberg):
Deviance, Masculinity, and Emasculation in the later Theravāda

Bucklelew, Kevin (Northwestern University):
Martial Masculinity and Cosmic Sovereignty: From the Buddha's Battle with Māra to Chan "Dharma Battle"

Gillson, Gwendolyn (Illinois College):
Writing Out of the Pure Land: Memoirs of Japan's Jōdoshū Nuns' Academy

Long, MK (Dartmouth College):
"Women should sit how women sit": *Nibbānamaggabedhanī* and the Authorization of *Buddhānussati* in Modern Myanmar

Li, Jingjing (Leiden University):
Towards new family ideals: Rebuilding community as renewing norms in Longlian's non-teleological feminism

Zu, Jessica (University of Southern California Dornsife):
Radical Buddhist Nuns in Sinophone Sphere

Ma, Xu (Lafayette College):
Relicizing Her Dead Body: The Appropriation of Buddhist Relic Veneration in Late Imperial Chinese Burial Practice

Davis, Erik W. (Macalester College):
"It's mostly women": past life memories in Cambodian women and girls

Willock, Nicole (Old Dominion University):
Questioning Gender in Praise Poems to Yangchenma

Liang, Jue (Case Western Reserve University):
The Two Truths of Buddhist Gender: Case Studies from Tibet

Balkwill, Stephanie (UCLA):
Can we speak of "gender" in Chinese Buddhist texts? And should we?

Bowie, Katherine (University of Wisconsin-Madison); Langenberg, Amy (Eckerd College):
Discussion

Panel 26: Breathing – Body, Mind, Word

Wed., Aug 13, 09:00 - 12:00

Convener: Licha, Stephan

Dachille, Rae (University of Arizona):

Harnessing the Independent Connections: *Rlung* and Tantric Phenomenology in the Sakya Lamdré Tradition

Kyaw, Pyi Phy (Shan State Buddhist University and Oxford):

Breath as an Anchor in Theinngu Meditation Tradition of Myanmar

Licha, Stephan (University of Chicago):

Awakening to the Breath: Medieval Japanese Tendai Conceptions of the Breath

Shaw, Sarah (Oxford):

Breathing mindfulness as an adaptive tradition

Dolce, Lucia (SOAS):

Discussion

Panel 27: Tangut Buddhist Studies: Conceptualizing a Field

Wed., Aug 13, 14:00 - 18:00

Convener: Ma, Zhouyang

Ji, Yue (University of Vienna):

The Tangut *Aṣṭasāhasrikā Prajñāpāramitā* Among the Three Tibetan Translations

Hamanaka, Saya (Ryukoku University):

Sītātapatrā in Tangut: In the Context of Interregional Relations Surrounding Tangut State

Ma, Zhouyang (Austrian Academy of Sciences):

How did the Tanguts Engage in Tibetan Buddhist Scholasticism? Traces from Manuscripts

Sizova, Alla (LMU Munich):

The Ritual Aspect of Tibetan Buddhism in the Tangut State

Kuzmin, Nikita (Independent Scholar):

Tangut Dunhuang: Glimpses of Tangut Pilgrimage Through the Lenses of Inscriptions from Dunhuang and Yulin

Yin, Xiaotian (Harvard University):

“New Mode” and “Tibetan Mode”: Revisiting a *Mañjuśrī* Painting from the Tangut Period

Solonin, Kirill (Renmin University of China):

Discussion

Panel 28: Artistic Connections in Premodern Buddhist Asia

Wed., Aug 13, 14:00 - 17:30

Conveners: Ma, Clara; Ramachadran, Kalyani Madhura

Mace, Sonya Rhie (George P. Bickford Curator of Indian and Southeast Asian Art, Cleveland Museum of Art):

The *Gandhakuti* in the Jetavana Reliefs of *Kanaganahalli*

Ramachadran, Kalyani Madhura (Columbia University):

The Art of Phanigiri in the Riverine Deccan

Copplestone, Louis (Victoria & Albert Museum):

Monasteries and Mandalas? Architecture and Tantra in Medieval Southern Asia

Ma, Clara (Smith College Museum of Art):

Imagery of Divine Monks in the Ninth to Eleventh Century China

Revire, Nicolas (Art Institute of Chicago):

Crossroads of Faith: Mobility and Exchange in Early Buddhist Southeast Asia

Discussion

Panel 29: Transmission in the Archive: The Place of the Local in Buddhism's Global Past

Fri., Aug 15, 9:00 - 12:00

Convener: Goodman, Amanda

Anderson, Kris (The Art Institute of Chicago):
Standing at a Distance: Art, Ritual Literature, and Canonicity in Tantric Buddhist Traditions

Dalton, Jacob (UC Berkeley):
A Man of Many Talents: A Late Tenth-Century Buddhist from Dunhuang

Dotson, Brandon (Georgetown University):
Transmitting the *Sutra* of Limitless Life: Perspectives from Dunhuang

Goodman, Amanda (Independent Scholar):
Tantra in Transmission: What the Dunhuang Archive Can Tell Us about the Spread of Esoteric Buddhism

Lowe, Bryan (Princeton University):
Reading the Underground Archive: Manuscripts, Excavated Objects, and Local Buddhism in Early Japan

Panel 30: Kālacakra Studies

Wed., Aug 13, 09:00 - 15:30

Convener: Mathes, Klaus-Dieter

Brambilla, Filippo (University of Vienna):

Snye mdo ba Kun dga' don grub (1268–1328) on the History and Doctrine of the *Kālacakra* System

Kumar, Niraj (Independent Scholar):

The Mathematical Roots of *Kālacakra* Tantra

Mathes, Klaus-Dieter (The University of Hong Kong):

Relative and Ultimate *Buddhakāyas*

Orofino, Giacomella (University of Naples "L'Orientale"):

The Alchemical Metaphors in the *Paramākṣarajñānasiddhi* and the Realization of Supreme Immovable Wisdom

Schott, Julian (University of Vienna):

Textual reuse in *Kālacakra* composition

Szántó, Péter-Dániel (ELTE Budapest):

Kālacakra and the Court

Thomas, Paul (UC Berkeley):

The *Kālacakra* and the Cult of *Kubjikā*

Wallace, Vesna (UC Santa Barbara):

The *Kālacakra* Tantric Tradition and the *[Mañjuśrī]nāmasaṃgīti*

Discussion

Panel 31: Tracing the Early Contours of Japanese Buddhist Philosophy

Mon., Aug 11, 09:00 - 12:00

Convener: McMullen, Matthew

Sango, Asuka (Carleton College):

Buddhist Scholastic Debates in Early Medieval Japan: Tradition and Critique

McMullen, Matthew (Nanzan University):

Dialogue in Japanese Esoteric Buddhist Texts

Chirino, Vera (Princeton University):

Repentance Reimagined: Annen and the Philosophical Conception of the Mind as Ground

Kameyama, Takahiko (Kyoto University):

Metaphysics in Japanese Buddhism: Annen's View on *Tathatā*

Swanson, Eric Haruk (Loyola Marymount University):

The Subtleties of Evil and Immediate Buddhahood: Re-Examining Annen's Thoughts on the Subjugation of Evil

Panel 32: “Buddhist Road” and Beyond

Fri., Aug 15, 09:00 -12:00

Conveners: Meinert, Carmen; Kasai, Yukiyo

Meinert, Carmen (Ruhr University Bochum):
Dynamics of Buddhist Networks in Eastern Central Asia

Zorin, Alexander (Hebrew University of Jerusalem):
Tibetan texts on the cult of Vajrapāṇi from Kharakhoto

Schmid, Neil (Dunhuang Academy / Ruhr-Universität Bochum):
Sthānāvṛq: The Origins and Iconography of the Camel-Headed Guardian Deity of Khotan

Kasai, Yukiyo (Ruhr-Universität Bochum):
Uyghurs’ Religious Network and Exchange in Central and East Asia (9th-14th century):
Project Start

Garatti, Emanuela (Ruhr-Universität Bochum / Ecole Pratique des Hautes Etudes):
Entangled Centers: Studying the Religious and Political Interactions between Political
Powers in Pre-Modern Asia

Panel 33: Emotional States and Buddhist History, Literature, and Practice

Mon., Aug 11, 9:00 - 17:00

Convener: Mikles, Natasha

Lee, Hyein (Freie Universität Berlin):

Managing Fear on Battlefields: Narrative Devices in the South Korean Buddhist Military Chaplaincy

McGrath, William A. (New York University):

Fear of Disease and Buddhist Prophylaxis in Tibet

Eichman, Jennifer (SOAS):

Fear and Disgust: Tools of Transformation in Human-Animal Relations

Mikles, Natasha (Texas State University):

Hell Beyond Fear: Ethnographic Interventions in Studying Buddhist Hell Literature

Zhong, Tiantian (University of Calgary):

Pain and Tranquility: Buddhist Art and Literature of Song China

Park, Jung-A:

A Trans-historical Study on Fluidity of Emotions: Focusing on the Buddhist Concept of Impermanence and the Constructivist Perspective in Modern Cognitive Science

Jenkins, Stephen (Cal Poly Humboldt State University):

Affect as the Basis of Buddhist Ethics Illustrated in its Protective Powers for Buddhas, Soldiers, and Sex Workers

Butterfield, Julian (Stanford University):

Responding with Joy: Textual Reception and the Shaping of Affect in the Medieval Chinese Cult of the Lotus *Sūtra*

Sokolow, Kirby (University of Pennsylvania):

Meditation as Affective Freedom: Emotion and Power Behind Bars

Schedneck, Brooke (Rhodes College):

Debating Emotional Displays through Monastic Media in Thailand

Schröer, Frederik (Center for the History of Emotions, Max Planck Institute for Human Development):

Feeling Environments from Early Buddhist Texts to Buddhist Modernism

Panel 34: Prajñākaragupta's Philosophy and Its Influence: Perception, Causation, and Non-duality

Wed., Aug 13, 09:00 -16:30

Conveners: Franco, Eli; Moriyama, Shinya; Tomlinson, Davey K.

Tomlinson, Davey K. (Villanova University):

Causal Efficacy and the Buddha's Activity in Prajñākaragupta and Later Yogācāra

Moriyama, Shinya (Shinshu University):

Revisiting Prajñākaragupta's Theory of Future Cause (*bhāvikāraṇavāda*): Its Significance in Light of Bhāsarvajña, Jitāri, and Yamāri

McAllister, Patrick (Institute for the Cultural and Intellectual History of Asia, Austrian Academy of Sciences):

Never perceived, never inferred, always there: The object of everyday activity in late Yogācāra

Kobayashi, Hisayasu (Chikushi Jogakuen University):

The Role of Preceding Cognitions in Prajñākaragupta's Theory of Latent Impressions

Kellner, Birgit (Institute for the Cultural and Intellectual History of Asia, Austrian Academy of Sciences):

Prajñākaragupta on non-apprehension (*anupalabdhi*)

Patil, Parimal (Harvard University):

Friends, Enemies, and Frenemies? Dharmottara, Prajñākaragupta, Jñānaśrīmitra, and Yamāri

Franco, Eli (University of Vienna):

Yamāri on Dharmottara (Part 1)

Matsuoka, Hiroko (University of Vienna):

Yamāri on Dharmottara (Part 2)

Das, Nilanjan (University of Toronto):

Epistemology De-Pragmatized: Bhāsarvajña on PVA ad PV 2.4d-5ab

Yokoyama, Akito (Kyushu University/JSPS Research Fellow):

Variegated Non-dual Cognition and Variegated Non-dual Object: Prajñākaragupta's Criticism of the Nyāya-Vaiśeṣika Part-Whole Theory

Panel 35: Looking into the Future: Influential Buddhist Women in Living Buddhist Traditions

Thu., Aug 14, 09:00 - 12:00

Convener: Péronnet, Amandine

Schneider, Nicola (Inalco):

To Be or Not to Be on the Forefront: Gender Representation in Tibetan Buddhism Through the Perspective of Khandro Rinpoche, a Contemporary Tibetan Female Religious Master

Ehm, Chandra Chiara (EPHE):

How Meaningful is a Delayed Victory? Pedagogical Shifts in the Education of Tibetan Nuns at Khachoe Ghakyil Ling Convent

Péronnet, Amandine (Inalco & Aix-Marseille University):

Raised Voices: (Re)shaping the Nuns' Leadership in Post-Mao China Through the Buddhist Academy System

Chiu, Tzu-Lung Melody (National Chengchi University):

When Mahāyāna Meet Theravāda: The Position of Chinese *Bhikṣuṇīs* in Contemporary Myanmar

Ahn, Hongmin (Osaka University):

Korean Trailblazer in Japan's Most Sacred Trail? Venerable Kim Myoseon and the Female Leadership in Japanese Buddhism

Panel 36: Mystics and/or Scholars? Knowledge Transfer in Tibetan Meditation

Traditions

Thu., Aug 14, 09:00 - 12:30

Conveners: Rheingans, Jim; Chökyi, Jusa Drölma

Sernesi, Marta (EPHE-PSL Paris / LMU Munich):

The Early History of Kagyu Tantric Yoga: The Codification of the “Six Teaching of Nāropa” (*nā ro chos drug*)

Ducher, Cécile (Inalco, Paris):

What's under a term? How is the “practice lineage” related to practice and how Mar pa's “explanatory lineage” is also related to practice

Sobisch, Jan-Ulrich (CERES, Ruhr Universität, Bochum):

The Kusāli Yogis of the 12th/13th c.

Rheingans, Jim (University of Vienna):

A Non-sectarian Blend of Scholarship and Tantric Teachings: Dagpo Tashi Namgyal's (1399-1458) Education and Legacy at Nālandra

Chökyi, Jusa Drölma (University of Vienna):

Yig rTen: Objects and Epistles in Material Exchanges between Tibetan Lamas and Rulers (11th-15th Century)

Coura, Gabriele (University of Vienna):

Meditation Traditions in the “Degenerate Times”: Contradictory (?) Statements by *Kong sprul Blo gros mtha' yas*

Panel 37: Around Kālacakra: New Sources and New Perspectives

Tue., Aug 12, 09:00 - 12:00

Conveners: Sferra, Francesco; Saccone, Serena

Sferra, Francesco (University of Naples L'Orientale):
Collecting the Essence of Buddha's Fundamental Words. An Inquiry on
the *Vajrapadasārasaṃgraha*

Newman, John (Emeritus, New College of Florida):
Madhyamaka in the *Kālacakra* Tantra and the *Ārya* Tradition of the *Guhyasamāja* Tantra
— A Comparison

Berliri, Caterina (University of Naples L'Orientale):
Enriching *Kālacakra* Teachings by Chanting the Names of *Manjuśrī*

Longobardi, Lorena (University of Florence):
The Shorter Treatise on *śaḍaṅgayoga* by *Anupamarakṣita*

Saccone, Serena (University of Naples L'Orientale):
Doxographical Representation and Doctrinal Agenda in *Kālacakra* works

Panel 38: Buddhist Responses to Nature, Ecology, and the Climate Crisis

Tue., Aug 12, 09:00 -17:30

Convener: Schwerk, Dagmar

Barstow, Geoffrey (Oregon State University):

“Karmically Allotted Lifespan”: A Tibetan Buddhist Perspective on the Concept of Nature

Clayton, Barbra R. (Mount Allison University):

The Merit of Animal Rights: The Challenge of Indirect Killing for Animal Rights in Buddhism

Verchery, Lina (Victoria University of Wellington/Te Herenga Waka):

Buddhism Beyond the Human: Challenging Anthropocentrism in Contemporary Buddhist Monastic Life

Shields, James Mark (Bucknell University):

A Critical Reconsideration of Eco-Naturalism through the Lens of Radical Buddhism

Scheuermann, Rolf (Käte Hamburger Centre for Apocalyptic and Postapocalyptic Studies/University of Heidelberg):

Buddhism in a Changing World: Strategies for Coping with the Climate Crisis

Chungyalpa, Dekila (University of Wisconsin-Madison):

Beyul; Finding Refuge in Sacred Landscapes in the Anthropocene

Lavolé, Oriane (Stanford University):

Revealing the Great Perfection from the Lotus Crystal Cave: The Ecology of Treasure Revelation (*gter ma*)

Zuckermann, Devin (University of Virginia):

Hearing the Chorus of All Beings: Sensory Relations with Land, Water, and Air in Early Great Perfection (*Rdzogs chen*) Contemplation

Chopel, Dendup (University of Copenhagen):

Socially and environmentally conscious institutional reforms of the 70th Je Khenpo of Bhutan

Simonds, Colin H. (University of Alberta):

Seeing Climate Change Directly: Hyperobjects, Contemplative Frameworks, and a Tibetan Buddhist Approach to the Climate Crisis

Discussion

Panel 39: Pali Literature in the Second Millennium: Southeast Asia

Fri., Aug 15, 09:00 -12:30

Conveners: Scott, Tony

Vithidkul, Jiaranai (Chulalongkorn University):
The Characteristics of the Premodern Siamese Pali Language

Ruiz-Falqués, Aleix (Shan State Buddhist University/Hebrew University of Jerusalem):
“Saddhammajotipāla and Ariyavaṃsa: Pali Scholarship in Burma’s ‘Dark Age’”

Ooi, Eng Jin (International Buddhist College, Thailand):
The *Milindapañha Saṅkhepa*—being the Brief Version of *Questions of Milinda*, the Pāli Text edited from Khom and Mon manuscripts preserved in Central Siam

Shimizu, Yohei (Osaka University of Tourism):
The Significance of Donations Based on the *Sabbadāna-ānisaṃsa* in Thai Buddhism: A Case Study of the Ten-*phūk* and Twenty-*phūk* Manuscript of the *Sabbadāna-ānisaṃsa* Collection

Dai, Qiao (University of California, Berkeley):
Mapping out Cultural Authority through Monastic Composition — An Analysis of the Pali-Burmese *Bhūridatta Jātaka*

Scott, Tony (University of Tokyo):
Peṭakopadesa-aṭṭhakathā: The Theory and Practice of Modern Pali Commentary

Panel 40: Towards a Buddhist Sacred Geography of the Himalayas

Wed., Aug 13, 14:00 - 17:00

Conveners: Sen, Parjanya; Bhutia, Kikee Doma

Bhutia, Kikee Doma (University of Tartu):

Insights into the sacred landscape of Sikkim: Transformation and changing meanings of indigenous beliefs

Chen, Wei (University of Tartu):

Gang Rinpoche (Mount Kailash), a Mountain That Does Not Exist: Eastern Minyag's Construction of Practical and Fantasy Sacred Places

Solovyeva, Alevtina (University of Tartu):

Vajra in the Land of the Mongols: Interrogating Sacred Landscapes and Buddhism's Role in Nation Building in Mongolia

Stortini, Paride (Ghent University):

Observing Japanese Buddhism from the Peak of the Kailash: Pilgrimage and Mountaineering in the Photography and Travel Accounts of Hasegawa Denjirō

Sen, Parjanya (University of Calcutta):

A Map, a River and a 'Loyal Servant': Buddhist Sacred Knowledge and the Science of Map-Making

Panel 41: Newar Buddhist Visual and Material Culture

Fri., Aug 15, 14:00 -17:00

Convener: Shakya, Miroj

Bühnemann, Gudrun (University of Wisconsin-Madison):
Newar Buddhist Maṇḍalas between Tradition and Modernity

Shakya, Miroj (University of the West):
The Role and Significance of Ritual Layout Diagrams Used in the Worship of Deities in
Newar Buddhism

Humbert, Sierra (University of Copenhagen):
Menstrual blood, the body and iconography: hidden materialities among the Newars in
Sankhu, Nepal

Grimes, Samuel (Fairfield University):
The Blood of the Nine *Nāgas*: Narratives in text, inscription, oral history, and ritual up
on Gośṛṅga Hill

Kokhan, Igor (La Sierra University):
Tracing the Flow: Water Jugs in Newar Buddhist Image Consecration

Panel 42: Could there be a Buddhist Illusionism?

Fri., Aug 15, 14:00 -17:30

Convener: Siderits, Mark

Siderits, Mark (Seoul National University (ret'd)):

Rūpamātravāda as Illusionism

Chaturvedi, Amit (University of Hong Kong):

Sentience and Suffering: The Instrumental Function of Consciousness in Early Yogācāra
Metaphysics of Mind

Polak, Grzegorz (Maria Curie-Skłodowska University, Lublin):

Consciousness is like an illusion” – considering the possibility of an illusionist reading of
the early Buddhist concept of *viññāṇa* in the Pali *Nikāyas*

Tzohar, Roy (Tel Aviv University):

Sthiramati on Consciousness: A Minimalist Perspective from the *Triṃśikā-bhāṣya*

Guerrero, Laura P. (William & Mary):

A Middle Way Between Physicalism and Dualism

Struhl, Karsten J. (New School for Public Engagement):

What Can it Mean to Say that Consciousness is an Illusion?

Panel 43: Buddhist Philosophy between India and China: From Madhyamaka to Sanlun and Beyond

Thu., Aug 14, 09:00 - 12:30

Convener: Stepien, Rafal

Chan, Chu Kwan (University of Hamburg):

A Novel Use of *Ji*: From Sanlun to Later Schools in Chinese Buddhist Philosophy

Gilbert, Shad (University of Helsinki):

The Fear of Pouncing Tigers: From Sengzhao through Zhaoming to Zhiyi

Lin, Chen-kuo (National Chengchi University):

Chan, Mādhyamika and Logic: Examining the Last Episode of the Great Debate on Seng Zhao's Thesis of No-motion in the 17th Century

Lukicheva, Polina (University of Zurich):

What They Held on Momentariness in China: Tracing Transformations from Madhyamaka to Chan and Beyond

Shiu, Henry C.H. (University of Toronto):

An Analysis of Jizang's Interpretation of the "Three Truths"

Kinadeter, Michael (University of Hamburg):

The Hidden Afterlife of Japanese Sanron

Panel 44: Reformulating Buddhism: Conceptual Debates and Strategy Creation of Buddhist Groups in the Sinophone Sphere

Tue., Aug 12, 09:00 -12:00

Conveners: Clart, Philip; Ellgut, Richard; Su, Shi-Yu

Ellguth, Richard (Free University of Berlin):

“Religious Experience” as a new Concept among Chinese Buddhist Groups, 1920-1949

Jiang, Luyang (Fudan University):

Temple Reconstruction and Communal Morality: Buddhism, Moral Legitimation, and Social Constitution in Dehong, Western Yunnan

Kukowka, Stefan (National Chengchi University / Institut national des langues et civilisations orientales):

Aspiring to World Peace Through Education: Pure Land Societies and the Global Promotion of Traditional Chinese Education

Liu, Qi (McGill University):

Transformations in Buddhist Economics: Exploring QR Code Donations in Jintai Monastery

Su, Shi-Yu (University of Leipzig):

When a Japanese Buddhist Sect Enters a Taiwanese Community: A Case Study of the Taiwan Soka Association in Taipei City

Panel 45: Light on the “Dark Mountain”: Buddhism in First-Millennium Kanheri

Fri., Aug 15, 09:00 -12:00

Conveners: Brancaccio, Pia; Shimada, Akira; Tournier, Vincent

Martini, Kelsey (LMU Munich):

Monastic Record Keeping and Business Deals: Revisiting the Early Administrative Inscriptions from Kanheri (ca. 1st-3rd c. CE)

Shimada, Akira (SUNY New Paltz):

Cave 5 at Kanheri and the Patronage of Water Tanks

Brancaccio, Pia (“L’Orientale”, Naples):

The Architecture of Monastic Memory: The *Stūpas* in Kanheri Cave 87

Tournier, Vincent (LMU Munich):

Arhats and Pratyekabuddhas in the “Age of Bodhisattvas”: Commemorating the Dead in Kanheri Inscriptions

Salomon, Richard (UW Seattle):

Some Notable Specimens of Calligraphic Brāhmī Script from the Inscriptions in the Caves of the Western Ghats

Yadav, Rajendra (Archaeological Survey of India):

Discussion

Panel 46: Guardians of the Path: The Multidimensional Role of Protection of Buddhism

Wed., Aug 13, 09:00 - 12:30

Convener: Wang, Xingyi

Hou, Haoran (Zhejiang University):

Buddhist Magic and State-Protection: As Seen through the Eyes of Tishri Repa

Gentry, James (Stanford University):

Protecting the Dharma in Writing: Literary Apologia and State Defense in Seventeenth-Century Tibet

Liu, Kuowei (National Palace Museum):

Protection for the Kangyur Texts of Qing Court: Analysis of the Protective Cover Planks of the Kangxi Kangyur (produced in 1667-1669) in Taipei's National Palace Museum

Tsering, Naljor (École Pratique des Hautes Études-PSL, CRCAO):

Protecting in the Glory: The Buddhicization of Terminologies and Semantic Structure of Protective Rituals in Tibetan Indigenous Practices

Wang, Xingyi (The Chinese University of Hong Kong):

Gaining Protection from the War Lord: *Yamāntaka/Manjuśrī* Worship in Medieval Japan and Its Potential Connection with Tibet

Zhai, Yunyao (Harvard University):

Evoking *Mahākāla* in the Tantric Tradition

Panel 47: Candrakīrti's Madhyamaka

Fri., Aug 15, 09:00 -11:30

Convener: Westerhoff, Jan

Bhuchung, Tenzin (Princeton University):

Candrakīrti Through Tsongkhapa's Lens: Examining the Validity of Conventional Truth in Light of the Assertion that Nothing Exists at the Level of Ultimate Reality

Westerhoff, Jan (University of Oxford):

Is Madhyamaka self-refuting? Candrakīrti's discussion of *prāpya* and *aprāpya* in Madhyamakāvatāra 6:169-178

Forman, Jed (Simpson College):

Is Candrakīrti a Yogācārin? A Comparative Look at Non-Dual Awareness

Fisher, Jacob (University of Oxford):

Saying nothing is sometimes better than saying something: Candrakīrti's non-analysis as an expository and meditative technique

Panel 48: Indigenous Buddhist Culture of the Tocharians of Kuca

Mon., Aug 11, 14:00 - 18:00

Convener: Zin, Monika

Malzahn, Melanie (University of Vienna):
Music and performing arts in Kucha

Konczak-Nagel, Ines (Sächsische Akademie der Wissenschaften Leipzig); Zin, Monika
(Sächsische Akademie der Wissenschaften Leipzig):
The Creativity of the Kucha painters

Habata, Hiromi (International College for Postgraduate Buddhist Studies); Hiyama, Satomi
(Toyo University):
The *mahāsūtras* and the wall paintings of Kucha

Klein, Astrid (Sächsische Akademie der Wissenschaften Leipzig); Yi, Ji Ho (Sächsische
Akademie der Wissenschaften Leipzig):
Ancestor Worship and Burials of the Tocharian people

Klimaszewski, Dominika (Sächsische Akademie der Wissenschaften Leipzig); Xie, Yi
(Sächsische Akademie der Wissenschaften Leipzig):
Tocharian merchants: their representations in the *jātaka* scenes in Kucha paintings

Kienzler, Olga (Sächsische Akademie der Wissenschaften Leipzig):
Magic and Rituals in Kucha Paintings and Texts

Fellner, Hannes (University of Vienna); Radisch, Erik (Sächsische Akademie der
Wissenschaften Leipzig):
Weaving together what belongs together. Combining KMIS and CEToM

Sections

Section 1: Abhidharma Studies

Mon., Aug 11, 9:00 - 15:00

Browning, Jason (Indiana University (& University of Tokyo)):
From Balkh to Baghdad: The Transmission of Competing Vaibhāṣika and
Sautrāntika Atomic Theories to Islamic Theologians at the Court of the
Barmakid Viziers

Fujimoto, Yosuke (Japan Society for the Promotion of Science):
Uncovering the Structure of *Anuśayas* to be Abandoned through the
Realization of the Four Noble Truths

Gethin, Rupert (University of Bristol):
Why do *buddhas* smile? How the *Abhidhamma* sees the funny side

Lim, Seungtaek (Kyungpook National University):
A Study on *Pudgala* as Conception (*Prajñapti*) in *Sāṃmitīyanikāyaśāstra*

Lin, Qian (Qingdao University):
How the two truths became paradoxical: the transformation in *Abhidharma*
and beyond

Shulman, Eviatar (The Hebrew University of Jerusalem):
New approaches to *Abhidhamma*: The *Dhammasaṅgaṇī* in its oral background

Tan, Lingfeng (Centre of Buddhist Studies, The University of Hong Kong):
Doctrinal Development of *Pratītyasamutpāda* in Sarvāstivāda *Abhidharma*:
Controversy over the Relationship Between the General and the Specific
Formulae of Conditioned Co-Arising in Saṃghabhadra's **Nyāyānusāra*

Yang, Feng (Leipzig University/LMU Munich):
Possession (*prāpti*) as a real entity in the *Abhidharmadīpa* with
Vibhāṣāprabhāvṛtti

Section 2: Buddhism and Gender

Thu., Aug 14, 09:00 - 11:30

Maurer, Petra (Bavarian Academy of Sciences and Humanities /LMU Munich):

Images and roles of women in Classical Tibetan literature

Trivedi, Sushma (University of Lucknow):

Voices beneath the Glass Ceiling: The Quasi-Religious Women in Theravada, Appraising the Spiritual Horizon and Social Engagement with special reference to Sri Lanka

Vendova, Dessi (Museum of Fine Arts, Boston):

Embodied Virtue: Two Chinese Versions of the Story of *Rūpāvatī*, a Female Past Birth of the Buddha

Yun, Sung Ha (St. Olaf College):

A Female Practitioner's Religious Experiences: The Diary of Pak Kilsŏn, an Early Adherent of Wŏn Buddhism in Korea

Section 3: Buddhism and Its Relation to Other Religions

Mon., Aug 11, 9:00 - 11:30

Amar, Abhishek (Hamilton College):

Interrogating Śaiva-Buddhist Interactions in the Early Medieval Magadha

Harris, Elizabeth (University of Birmingham):

The Pali Canon and Exclusivism: contemporary hermeneutics in religiously plural contexts

Roloff, Carola (University of Hamburg):

Buddhism in European Educational Frameworks: Recognition, Adaptation, and Pedagogical Development

Zaitsev, Ivan (Institute of World economy and International relations under the Russian Academy of Science):

The criticism of world religions in Burmese philosophical treatise *Vimuttirasa kyam*

Section 4 : Buddhism and Ritual Practices

Wed., Aug 13, 09:00 - 12:00

Duan, Yuanyuan (Cornell University):

Buddhist Magic and State-Protection: As Seen through the Eyes of Tishri Repa

Hong, Xiang (Centre of Buddhist Studies, The University of Hong Kong):

The Impact of the Dissemination of the Five-Tempo Intonation of the Name of the Buddha in the Greater Bay Area and Overseas Regions

Hu, Enbo (Ludwig-Maximilians-Universität München):

From India to Xixia: A Study of a Tangut Liturgical Book in the Context of Indo-Tibetan and Sino-Tibetan Buddhism

Sokolova, Anna (Ghent University):

The Integration of Buddhist Practices in Tang Dynasty Mortuary Rituals

Yang, Sooyeon (SOAS University of London):

Invoking the Seven Star Buddhas: Veneration of the Seven Stars of the Northern Dipper and the Ritual Focus

Section 5: Buddhism and Society (1)

Wed., Aug 13, 09:00 -12:00

Alvarez Ortega, Miguel (Kyoto University, Seville University):
A Contemporary Take on Church & State Relationship and the Basis of Legislation:
Chos srid zung 'jug and *dge bcu'i srol* in Khenpo Tsultrim Lödro

Barua, Sajal (The Buddha-Dharma Centre of Hong Kong):
Empowering Social Liberation: A Case Study of Buddhist Co-Operative Credit Union
Ltd. (BCCUL) in Bangladesh

Kumar, Abhimanyu (GGS Indraprastha University):
Negotiating Embodiment: Disability and Notion of the Body in Early Indian Buddhism

Kwon, Jahun Junghyun (Dongguk University):
From Tradition to Trend: Korean Gen Z's Metamodern Spirituality and New Buddhist
Engagement

Landry, Nelson (University of Hamburg):
A Five Dynasties Manuscript in relation to Tang Buddhist culture: A Study of S.3728
from the British Library

Section 5: Buddhism and Society (2)

Wed., Aug 13, 14:00 - 15:00

Portoghese, Massimiliano (Ghent University):

Debates and Perceptions of *Śramaṇas*' Bodily Gestures in Early Medieval Chinese Society

Singh, Anand (Central University of South Bihar):

Monastic Therapeutics and Cultural Ecology of Medicine During Pregnancy and
Childbirth: Buddhist Medical Practices in Pre-Modern South Asia

Section 6: Buddhism in the Contemporary World

Fri., Aug 15, 16:00 -17:30

Duong, Anh Tu (Ludwig Maximilian University of Munich):

Tradition & Innovation in Contemporary Japanese Religions: A Case Study of Japanese Zen Buddhism & American Mindfulness

Guggenmos, Esther-Maria (Lund University):

Buddhism in Public Education - The Buddhists' Engagement in Life Education in Taiwan

Lu, Yulin (Lund University):

A Flexible Value Carrier: Buddhist Education in a Secondary School in Hong Kong

Section 7: Buddhism in the Himalaya(s)

Mon., Aug 11, 16:00 - 18:00

Kumar, Prabhat (Jawaharlal Nehru University):

Buddhism and Identity Politics in the Himalayan Region: A Case Study of Lahaul and Spiti, Himachal Pradesh (India)

Pang, Rachel (Davidson College):

Buddhist Organic Farming in Bhutan: A Preliminary Literature Review

Petek, Nina (Department of Philosophy, Faculty of Arts, University of Ljubljana):

Inner and Outer Landscapes of Yogis and Yoginis in Ladakh: Some Aspects of the Spiritual and Material Heritage of the Drukpa Kagyu School Practitioners

Ziemer, Antje (Berlin State Library):

The Kahlen collection: Holy landscape – documenting *Thang stong rgyal po* in the 1980s and 1990s

Section 8: Buddhist Art and Architecture (1)

Tue., Aug 12, 14:00 -18:00

Falcone, Jessica (Kansas State University):

Aesthetics in Flux: A Collage of Buddhist Arts at a Sotoshu Zen temple in Hawai'i

Huntington, Eric (Rice University):

Buddha Image as Object and Presence: A Comparative Approach

Klasanova, Lyudomila (Sofia University "St. Kliment Ohridski"):

The Visualisation of Nondual Awareness: Caṇḍamahāroṣaṇa and Vajrādhātṽśvarī in Tibetan and Newar Buddhist Paintings

Luczanits, Christian (School of Oriental and African Studies, University of London):

Buddhist Sculpture of Mustang, Nepal

Pakhutova, Elena (Rubin Museum of Himalayan Art):

Teaching about Himalayan Buddhist Cultures and connections using Project Himalayan Art digital humanities resource

Peternell, Tara (University of Ljubljana):

The Influence of Nothingness (無) on Japanese Aesthetics: An Exploration of Yohaku (余白) and Ma (間)

Section 8: Buddhist Art and Architecture (2)

Wed., Aug 13, 14:00 - 18:00

Pons, Jessie (CERES, Ruhr-Universität Bochum); Moscatelli, Cristiano (Sapienza University of Rome); Autiero, Serena (Department of Sociology and Anthropology Thammasat University):

Brackets and Beliefs: New Perspectives on non-Buddhist imagery from the Buddhist site of Chatpat, Chakdara (NW Pakistan)

Shi, Shang (Capital Normal University):
Shaping the *Vaiśravaṇa*

Shreshta, Sanyukta (Art History Link-Up):
A 7th-century Nepalese Buddha sculpture in the British Museum

Sung, Suhyoung (Mokwon University):
The Emperor Xing-zong and the *Vimalakirti* Pagoda of *Amrapali* in the Liao Dynasty

Tribedy, Elora (Nalanda University):
Early '*Amoghapāśa*' Images from South Bihar and the Malay-Javanese World

Wang, Fang (Saxon Academy of Sciences and Humanities in Leipzig):
On the Mural Scenes of the Buddha's Life in Kumtura Cave 14, Kucha

Tianshu, Zhu (University of Macau):
Preaching Under the Trees – Depictions of Buddhist Assemblies in *Gandhāra*, Kucha, and China

Section 9: Buddhist Ethics

Fri., Aug 15, 9:00 -11:30

Chu, Li-Ya (Department of Languages and Cultures, Ghent University):
Taiwanese Buddhism and Sexual Ethics for Laypeople

Hanner, Oren (Duke Kunshan University):
Jāti, Gotra, and the Criteria of Merit

Lin, Chien-Te (Institute of Religion and Humanities, Buddhist Tzu-Chi University):
Obligation or Supererogation?: An Ethical Inquiry into *Bodhisattva* Altruism in Buddhism

Schulzer, Rainer (Toyo University):
Karmic Asymmetry in early Buddhism

Section 10: Buddhist Hermeneutics, Scholasticism, and Commentarial Techniques

Wed., Aug 13, 16:00 - 18:00

Forgues, Gregory (Tsadra Foundation):

From *Akṣayamati* to *Vibhūticandra*: Tracing the *Candrakīrtian* Turn in Indian Buddhism
Through the Indian *Bodhicaryāvatāra* Commentaries

Huynh, Tuan (University of Oxford):

Upadeśa and the beginning of *Mahāyāna sūtra* commentarial tradition

Li, Qingniao (University of Oxford):

“Best of sages” or “Seventh of sages”? *Isi-sattama* in the Pāli *aṭṭhakathā*

Peng, Qinqin (Ruhr-Bochum Universität):

Buddhist Past, Communist Future: The Writings of Leftist Historians on Buddhism in
Modern China (1900-1949)

Section 11: Buddhist Literature (1)

Mon., Aug 11, 9:00 - 12:30

Barua, Kazal (Harvard Divinity School):

Depiction of the Buddha in Edwin Arnold's *The Light of Asia*: Scriptural Authority and Literary Innovation

de Brux, Hélène (Ludwig-Maximilians-Universität, Munich / GREI, Paris):

The “unstained cloth” and the “threefold utterance”: some clues towards the composition and intertextuality of the *Mūlasarvāstivāda-vinaya*

Li, Channa (Austrian Academy of Sciences, IKGA):

Early Tibetan Translation of the *Dkon mchog brtsegs pa chen po*: Hybrid Translation Theory and New Insights from Dunhuang

Li, Zhouyuan (Zhejiang University):

Vitality Within a Closed System: Linguistic Phenomena in Buddhist Scriptures and Their Impact on Chinese Language

Lundysheva, Olga (Leiden University Centre for Linguistics (LUCL)):

Tocharian Buddhism: A Preliminary Appraisal

Melzer, Gudrun (LMU München):

Canonical *Mahāsāṃghika* texts in Sanskrit?

Section 11: Buddhist Literature (2)

Mon., Aug 11, 14:00 - 18:00

Ong, Hwei Ru (Harvard University):

Between Cave and Canon: Textual and Visual Representations of *Parinirvāṇa* in Early Mediaeval Chinese and Khotanese Buddhist Texts

Schlosser, Andrea (LMU):

Ancient Indian statecraft – the earliest manuscript to date

Sraman, Upali (University of Edinburgh):

So close, yet so far: The Poetics of Accessibility and Transcendence in Ramachandra Bharati's *Bhaktisataka*

Straube, Martin (Pali Text Society):

The Pali *Vessantara-Jātaka* as a floating text: Editorial processes in its textual tradition

Tsui, Yu-Chen (Department of Buddhist Studies, Dharma Drum Institute of Liberal Arts):

Transmission of Silence: Hongzhi's Zhengjue's Self-representation in Portrait Encomia

Wu, Fan (The University of California, Riverside):

Acculturation of **Cintāmaṇicakra-guhyakośa-dhāraṇī-sūtra*, from Chinese to Tibetan

Xiao, Yue (Ryukoku University):

A Study on the Narrative, Verses, and Vows in the Second Earliest Chinese

Translation of the Larger *Sukhāvativyūha*: The *Wuliang qingjing pingdengjue jing*

Section 12: Buddhist Studies and Digital Humanities

Wed., Aug 13, 09:00 - 12:00

Lecorney, Juliette (University of Strasbourg):

The Ancient Khmer Buddhism Database : A Tool for the Study of pre-Angkorian and Angkorian Buddhism

Lugli, Ligeia:

The Mangalam Corpus and Corpus Dictionary of Buddhist Sanskrit

Nishi, Yasutomo (Chuo Academic Research Institute of Rissho Kosei-kai / Minobusan University International Institute for Nichiren Buddhism):

Systematic Classification of *Saddharmapuṇḍarīka* Manuscripts: Applying the Levenshtein Distance with PC

Overbey, Ryan (Skidmore College):

Searching for Huijiǎn 慧簡: Using TACL to Identify a Unique Editorial Voice in the Consecration Scripture (Guàndǐng jīng 灌頂經)

Popič, Damjan (University of Ljubljana):

Digitizing the Sacred Landscape: The Project “Buddhism in the Himalayan Deserts: The Tradition of Yogis and Yoginis in Ladakh”

Section 13: Early Buddhism (1)

Wed., Aug 13, 09:00 - 12:00

Ben-David, Aviran (Hebrew University of Jerusalem):

Early Buddhist Ethics: On the pluralistic and context-sensitive nature of moral practice

Cavayero, Michael (Peking University):

The Early Institutionalization of Buddhism: A Study on Key Terminology in the Aśokan ‘Schism Edict(s)’

De Notariis, Bryan (Ca' Foscari University of Venice):

Extraordinary Capacities in the Buddhist Path of Liberation: The relationship between the body made of mind (*manomaya-kāya*) and the psychophysical power (*siddhi*)

Drewes, David (University of Manitoba):

Interpretations of Enlightenment: Buddhist Studies as a “Bizzaro World”

Freiberger, Oliver (The University of Texas at Austin):

Male and Female Asceticism in Early Pāli Buddhism

Section 13: Early Buddhism (2)

Wed., Aug 13, 14:00 - 17:30

Jo, Hana (Dongguk University):

The Householder Citta's Discourses to the Bhikkhus in the *Citta Saṃyutta*

Jones, Dhivan:

The Buddha's Discovery of Dependent Arising

Maes, Claire (University of Tübingen):

The Aesthetics of Asceticism Contested: Extreme Emaciation in Early Buddhism and Jainism

Motla, Ishati (Nava Nalanda Mahavihara):

Food and Fasting in Early Buddhism: Asceticism and Moderation in Monastic Life

Sharygin, Gleb (BSB München):

The shared structure of early Buddhist and Hellenistic philosophical teachings: towards the methodology of analysis

Wynne, Alexander:

Much Ado about Upasīva

Section 14: East Asian Buddhism (1)

Thu., Aug 14, 09:00 - 12:30

Andreeva, Anna (Ghent University):

Buddhist embryological knowledge and women's reproductive health in medieval Japan: A study of the Daigoji and Kanazawa Bunko manuscripts of *Sanshō ruijūshō* 産生類聚抄 (Encyclopedia of Childbirth, ca. 1318)

Assandri, Friederike (University of Leipzig):

Early Medieval Chinese Inter-religious Court Debate as Recorded in the *Ji gujin Fo Dao lunheng* (T2104), and Transcultural Adaptations of the Practice of Debate

Chan, Chien-Cho (University of British Columbia):

Feeling Bad to Achieve Enlightenment: Diverse Approaches to Negative Emotions in Late Ming Chinese Buddhism

Cuillé, Elsa (University of Strasbourg):

Bad Monks and Fraudulent Monks in Medieval China According to Tang Dynasty Tales

Felbur, Rafal (Heidelberg University):

What is *Geyi*, Once Again.

Jin, Tao (Lanzhou University):

Does the Unconditioned Evolve into the Conditioned in the Awakening of Faith in Mahāyāna?

Section 14: East Asian Buddhism (2)

Fri., Aug 15, 09:00 -11:30

Kantor, Hans-Rudolf (Huafan University):

Deconstruction (po 破) and Construction (li 立) in Tiantai's, Sanlun's, and Huayan's Interpretations of Madhyamaka

Lazzerini, Simone (UC Berkley):

“An Ordinary Person Will Not Survive:” Reflecting on *Daiaragyō*, The Most Dangerous Ascetic Training of the Nichiren School.

Lee, Jusung (Yale University, Department of Religious Studies):

Faith and Modernity: Foremost Propagator Kim T'aehŭp (1899–1989) and Colonial Korean Buddhism (1910–1945)

Moro, Shigeki (Hanazono University):

Pre-birth Teaching: East Asian Buddhist Discourses on Preaching to the Intermediate Existence and Consciousness

Section 14: East Asian Buddhism (3)

Fri., Aug 15, 14:00 -17:00

Norberg Gundersen, Guttorm (Harvard University):

Writing Difference: The Literary Construction of an Eminent Tiantai Monastic in 11th Century China

Wang, Tianran:

The Image of Buddhist Translators in Chinese Biographies and Prefaces

Welter, Albert (University of Arizona):

Accidental Zen: Disputing Eisai's (Yōsai) Account of Zen Origins in Japan

Wu, Mingfeng (Bochum University):

Future Through Buddhist Terminology: Modern Chinese Buddhist Discourse on Two Truths

Zhao, Zhiyuan (Buddhist College of Singapore):

The Development of Monasticism and Monastic Officials in the Southern and Northern Dynasties

Section 15: Epistemology and Logic in Buddhism (1)

Thu., Aug 14, 09:00 - 12:30

Coseru, Christian (College Charleston):

Is the Notion of Nondual Consciousness (*advayañāna*) Conceptually Coherent?

Goodman, Charles (Binghamton University):

Dharmottara's Defense of Dharmakīrti on *pramana-phala*

Ishida, Hisataka (Aichi Gakuin University):

What is the *alīka*- or *āropitabāhyatva* in Dharmottara's *apoha*-theory? — Vācaspatimiśra's elucidation in his *Nyāyavārttikatātparyāṭikā*

Kimura, Kazuki (The University of Tokyo):

Do They Really Say That? An Examination of Nyāya-Vaiśeṣika and Sāṅkhya Theories of Perception as Reflected in the *Pramāṇavārttika* and Their Original Sources

Kodama, Eiko (Taisho University):

Diverse Interpretations of *prayoga* in Buddhist Logic

Kyogoku, Yuki (University of Leipzig):

Ālayavijñāna in Dharmakīrti's Thought: Exploring the Simultaneous Arising of Cognition in PV 3.133-140

Section 15: Epistemology and Logic in Buddhism (2)

Fri., Aug 15, 09:00 -14:30

Miao, Shoule (Shinshu University):

Causality and Indication: Revisiting *janyajanakabhāva* and *gamyagamakabhāva*

Muroya, Yasutaka (Kobe Women's University):

Śāntarakṣita on debate and proof

Nakasuka, Miyuki (Austrian Academy of Sciences):

Apoha as *Vivakṣā*: Jinendrabuddhi's Interpretation of Apoha

Sohn, Youngsan (Seoul National University):

On 'Being Cognized' (*jñātatva*) as a Characteristic of a Reason (*hetulakṣaṇa*)

Sudo, Ryushin (Waseda Institute for Advanced Study, Waseda University):

Is *Vāda Vitaṇḍā*?: From the Perspective of Jain Critique of the Dharmakīrti's *Vādanyāya*

Wang, Han (Qingteng Academy of Humanities):

The Transcendence of Transcendence — The Systemic Deconstruction of the Mode of Thinking through Buddhist Philosophical Theories

Woo, Jeson (Dongguk University):

How many types of perception did Dignaga classify? A close reading of the *Pramanasamuccaya* 1.6ab and its -vrtti

Section 16: Global Buddhism

Tue., Aug 12, 16:00 -18:00

Ato-Carrera, Manuel (Center for Oriental Studies - Pontifical Catholic University of Peru):
Engaged Buddhism and Global Citizenship: Key Factors for a Philosophical Approach to
Civic Virtue

Chia, Jack Meng-Tat (National University of Singapore):
Friends in Dharma: Buddhist Diplomacy in China-Singapore Relations

McNicholl, Adeana (Vanderbilt University):
Buddhism at the Intersection of Race and Caste

Thévoz, Samuel (University of Vienna, Department of Religious Studies):
A disquieting air of laboratories where occult forces are manipulated: revisiting the global
workings of the translation of Tibetan Buddhism at the beginning of 20th century

Section 17: Mahāyāna Buddhism (1)

Mon., Aug 11, 9:00 - 12:30

Bai, Jinghao (Minobusan University):

On the Synonym *Tathāgatavighraha* for the “Three Buddhas” in Chapter 11 of the *Saddharmapuṇḍarīkasūtra*

Cha, Sangyeob (Institute of East-West Thought, Kyungpook National University):

Remarks on the Tibetan Dunhuang Manuscripts of the *Vajracchedikā Prajñāpāramitā*

Chi, Sharon (University of Heidelberg):

When Chinese Compositions Anticipate Future *Mahāyāna* Translation Texts

Ham, Hyoung Seok (Chonnam National University):

Bhāviveka on Atomic Reality

Han, Jaehee (Dongguk University, Seoul):

Armor, Chariot, and Path: Metaphors for the *Bodhisattvacaryā* in the *Gaganagañjaparipṛcchā*

Huard, Athanaric (Ludwig-Maximilians Universität München):

Beyond the Burning House: The Lotus *Sūtra*'s Dialogues with Early Buddhist Discourse

Section 17: Mahāyāna Buddhism (2)

Mon., Aug 11, 14:00 - 18:00

Jang, Gyu-Eon (Research Institute for Philosophy, Sogang University):

Tson kha pa's Critique of Woncheuk and Its Buddhist Hermeneutical Implications -Focusing on their Views on Three *Dharmacakras* and *Svalakṣaṇa* in the *Samdhinirmocanasūtra*

Jiang, Yixiu (Stanford University):

Buddhayaśas as a multifaceted Buddhist scholar and the creation of the *Shizhu piposha lun*

Jones, Christopher (University of Vienna):

Palaces and Patronage in the *Mahāparinirvāṇa-mahāsūtra*

Lele, Amod (Northeastern University):

The ethical significance of emptiness: Śāntideva against the semantic interpretation

Lin (Shi), Mei-Ling (Jiangrong) (The Department of Religious Studies at Fu Jen Catholic University):

Narrative Strategies for Transcending Anger: Insights from the Huayan *Sutra*

Nemoto, Hiroshi (Hiroshima University):

Perceiving the Unperceivable: Non-Seing, Illusion, and Wisdom in the Yogācāra-Madhyamaka Debate

Ford, Renée (Aarhus University):

Reliance on a Teacher in Longchenpa's Commentary on the All-Creating Majesty

Section 17: Mahāyāna Buddhism (3)

Tue., Aug 12, 09:00 -12:30

Saito, Akira (International College for Postgraduate Buddhist Studies/ Professor Emeritus, University of Tokyo):

Śāntideva on Perception: **bāhyarthāstivadin* or -*nāstivādin*?

Sasaki, Daigo (Ryukoku University):

Yiwang er Wuren 易往而無人 in the *Sukhāvatīvyūha* and Pure Land Buddhism

Schmidt, Carolyn (The Ohio State University):

A Gandhāran Image Adorned with a Proto-Pañca Jina Mukuṭ

Shoji, Fumio (Rissho University):

The Two Extant Versions of the *Aṣṭasāhasrikā Prajñāpāramitā*: A Classification of the Textual Lineages of Its Tibetan Translation and the Classification Criterion

Umeda, Aiko (Toyo University):

Vimalakīrtinirdeśa's *Yamakaṇḍa* Structure — Focusing on *Advayadharmamukhapraveśa* Chapter

Yang, Chenglin (University of Oxford):

Emptiness in the *Mahāparinirvāṇamahāsūtra*

Section 18: Manuscripts, Codicology, and Epigraphy (1)

Tue., Aug 12, 09:00 -12:30

Barchi, Francesco (LMU):

A Gāndhārī Sarvāstivāda exegetical text? A Kharoṣṭhī manuscript fragment corresponding to part of the Zun Poxumi pusa suoji lun 尊婆須蜜菩薩所集論 (T1549)

Holz, Kathrin (Universität Würzburg):

Towards a (digital) re-edition of Proto-Śāradā inscriptions

Hori, Shin'ichirō (International College for Postgraduate Buddhist Studies):

Opening Verses of the Sanskrit Manuscript of the *Pañcaviṃśatisāhasrikā Prajñāpāramitā*
Dated to the Regnal Year 8 of Harivarman

Karpik, Stefan (Independent Scholar):

EPIGRAPHIC PALI: a new approach in Indian epigraphy and historical sociolinguistics

Long, Darui (University of the West):

Two Images of Avalokiteśvara with a Fish Basket Engraved in Lines in Southwest China

Section 18: Manuscripts, Codicology, and Epigraphy (2)

Tue., Aug 12, 14:00 -15:30

Wenzel, Claudia (Heidelberg Academy of Sciences and Humanities):
Two Early Stone Witnesses of the Liturgical Diamond Sutra in Sichuan and the Ten Kings of Hell

Zhang, Meiqiao (School of History, Zhejiang University):
Movable Sutra Wrappers : Textuality and Materiality of Sutra Wrappers in the Tang Dynasty

Zhang, Hanjing (CHINA TIBETOLOGY RESEARCH CENTER):
A Preliminary Report on a Sanskrit Manuscript of Śāṅkaranandana's *Prajñālaṅkāra*

Section 19: Meditation Theories and Practices

Fri., Aug 15, 16:00 -17:30

Komarovski, Yaroslav (University of Nebraska - Lincoln):
Contemplating Conceptual Networks: Interconnectedness of Buddhist Meditation and
Buddhist Models of the Mind, Body, and Reality

Nguyen, Trang (University of Vienna):
Vietnamese Zen in the Making: Realizing the “True Mind” through the Practice of
“Sudden Awakening, Gradual Cultivation”

Vongangorn, Kittipong (Ludwig-Maximilian University of Munich (LMU)):
Etymology, Memory, and Meditation: How Should We Understand Buddhaghosa's
Buddhānussati?

Section 20: Southeast Asian Buddhism

Thu., Aug 14, 09:00 - 12:00

Dong, Weikai (National University of Singapore, Department of History):
From Benefactors to Householders: The Emergence and Development of the Lay Buddhist Community in Colonial Singapore, 1927–1942

Handlin, Lilian (Harvard University FAS CAMLab):
A Burmese Buddha horoscope - 13th century science servicing contemporary needs

Li, Chengpeng (University of Michigan):
Echoes Between Text and Context: Exploring the *Unhassavijaya* Multiple-Text Manuscripts in Lampang Province, Northern Thailand

Pumyoo, Watit (Chiang Mai University):
A Discourse Analysis of a Pali Chanting passage “*Wantha-bot-yai*” (Big Salute): A Reference of Theravada Buddhist Sacred Places and Objects

Eisenbruch, Maurice (University of Melbourne):
Cambodian monks as Buddhist psychotherapists: Clinical ethnographies of mental disorders, gender based violence, suicide, mass disasters, and monastic abuse

Section 21: Tantric Buddhism

Mon., Aug 11, 09:00 -10:30

Bentor, Yael (The Hebrew University of Jerusalem):

The Illusory Body - Is it a body or an Illusion?

Cheung, Daisy Sze Yui (Austrian Academy of Sciences):

How can the generation of the mind of awakening be a prerequisite for *maṇḍala* visualisation? A late Yogācāra perspective from *Ratnākaraśānti*

Mandal, Antarreep (Pondicherry University):

Lyrical Embodiment of *Shakti*: Exploring the Aspects of Sacred Female Power in *Charyapada*

Section 22: Tibetan Buddhism (1)

Tue., Aug 12, 09:00 -12:30

Choi, Kyeongjin (Nagoya University):
Pramāṇa as Buddhavacana in Kadam School

Chen, Ruixuan (Peking University):
A Newly Found Tibetan Codex on *Mahayoga*-Type Visualization

Hardie, Catherine (Centre of Buddhist Studies, University of Hong Kong):
A Sino-Tibetan Dharma Community for All: Negotiating educational prestige and religious inclusivity at the Larung Five Sciences Buddhist Academy

Hobhouse, Nicholas (University of Hong Kong):
Historical Contingencies, Key Institutions and Teacher Networks: the Integration of Mipam Rinpoche's and Khenpo Zhenga's Texts into Contemporary Nyingma Curricula

Iuchi, Maho (Kyoto University):
A preliminary study of abbreviations in Tibetan manuscripts of the secret library of the Fifth Dalai Lama

Kamarid, Doerte (International College for Postgraduate Buddhist Studies):
An Analysis of Pa tshab Nyi ma grags's Reference to Nāgārjuna as a*prasaṅgavādin

Section 22: Tibetan Buddhism (2)

Tue., Aug 12, 14:00 -18:00

Lin, Nancy (Institute of Buddhist Studies):
Translating Curiosities? Si tu Paṇ chen's Praise of Saturn

Roesler, Ulrike (University of Oxford):
An Early Tibetan Inventory of the Larger Perfection of Wisdom

Sailer, Monika (University of Vienna):
Embracing change: The personal journal of Dudjom Rinpoche Jigdral Yeshe Dorje

Silk, Jonathan (Leiden University/LMU Munich):
Buddhism's Early Spread to Tibet: Introducing a new project

Yadav, Megha (Humboldt University, Berlin):
Memory, History and Tibet Monasticism: A Study of *thangka* paintings, c. 11th- 16th century CE

Yanoshita, Tomoya (Komazawa University):
Indian and Tibetan Thinkers on the Purification of ānantaryakarman

Yongdan, Lobsang (Austrian Academy of Sciences):
The circulation, study, and publication of early Tibetan works among later Gelugpa scholars

Section 23: Vinaya Studies

Mon., Aug 11, 14:00 - 18:00

Hu-von Hinüber, Haiyan (Peking-University / Max-Weber-Kolleg Erfurt):

How to manage money: the *Samgha*'s "Inexhaustible Wealth" (*akṣayanīvī*) according to the *Vinayapiṭaka*

Aono, Michihiko (Komazawa University):

The Lifestyle of Monks Presupposed in the *Vinayapiṭaka*: Sedentary or Itinerant

Gamage, Aruna (Philipps University Marburg):

Not Digging the Earth? The Mahāvihāra exegesis

Heirman, Ann (Ghent University):

Buddhist Monastics and (Their) Dogs: Daoxuan's *Vinaya* Commentaries

Kominami, Kaworu (Kyoto University):

The Structure of Devadatta's Narrative after the Schism in the *Sanḥabhedavastu* of the *Mūlasarvāstivāda Vinaya* and Its Parallels

Witkowski, Nicholas (University of San Diego):

Uncovering Outcaste Buddhist Monastic Power in Late Ancient South Asia through a Foucauldian Lens on *Vinaya* Rules for Ascetic Practice

Wu, Weilin (Sun Yat-sen University):

A Study on the Narrative, Verses, and Vows in the Second Earliest More Thoughts on the Relationship between the *Shanjian lü piposha* 善見律毗婆沙 and the *Samantapasadika*

Section 24: Yogācāra Buddhism (1)

Mon., Aug 11, 16:00 - 17:00

Choi, Seongho (Kyungnam University):

8th century Korean commentary on the *Abhidharmasamuccaya* AkhyA

Gao, Mingyuan (Waseda University):

How Did *Bīja* and *Vāsanā* Become Synonyms?

Section 24: Yogācāra Buddhism (2)

Tue., Aug 12, 09:00 -12:30

Lee, Gilsan (Kyungnam University):

Reconsidering Vasubandhu: New Insights into the Authorship of Key Buddhist Texts

Rusly, Suparjono (NTU Singapore):

The Meditator's Dilemma: Cessation into Nirvāṇa or Engagement with the World as a Bodhisattva in Cheng Weishi Lun

Szanyi, Szilvia (University of Oxford):

Vasubandhu on the Limits of Reason

Tou, Minhui (Ludwig-Maximilians-Universität München):

As The Non-loss Object: The Concept of *Smṛti* in the Chéng Wéi Shì Lùn

Yang, Hyunhee (Dongguk University):

Revisiting the Cognitive Model of Earlier Yogācāra: Simultaneity of Sensory and Mental Consciousness

Bayer, Achim (Kanazawa Seiryō University):

Mahāyāna, *Vaipulya*, and *Bodhisattvas* in the *Śrāvaka-bhūmi*